

**NOTICE OF INVITING BIDS**  
**Highway District No. 1**  
**3890 NW 1<sup>st</sup> Avenue, New Plymouth ID 83655**  
**208-278-3041 [hwd1@fmtc.com](mailto:hwd1@fmtc.com) or at [www.hwd1.org](http://www.hwd1.org)**

**Highway District No. 1 is requesting bids for the construction of the following project:**

**FY-2026 Paving Project:**

Sealed proposal will be received by Highway District No 1 at 3890 NW 1<sup>st</sup> Ave., New Plymouth, Idaho until 4:00 P.M. prevailing local time on Tuesday, April 14, 2026. At that time the Bids received will be publicly opened and read aloud; Highway District Commissioner's reserve the right to reject any or all bids. Any person needing special accommodations to participate in the above noticed meeting should contact the Highway District Clerk 5 days prior the meeting.

Proposed roads – please list cost separately per road name:

1. Approximately 6.42 miles 2" deep:
  - a. Boise Rd. – NW 1<sup>st</sup> to RR tracks .5 miles 20' wide
  - b. Boise Rd. – RR tracks to NW 2<sup>nd</sup> .5 miles 20' wide
  - c. Boise Rd. and NW 2<sup>nd</sup> ½ - NW 2<sup>nd</sup> to Custer 1 mile 20' wide
  - d. Butte Rd. – Hwy 30 to NW 2<sup>nd</sup> 1.5 miles 22" wide
  - e. NW 2<sup>nd</sup> – Butte Rd. to Custer 1.1 miles 24" wide
  - f. NW 2<sup>nd</sup> – Custer to Denver .5 miles 24' wide
  - g. NW 2<sup>nd</sup> – Denver to Elmore .5 miles 23' wide
  - h. NW 2<sup>nd</sup> – Elmore to RR tracks .6 miles 23' wide
2. 2" compacted on ¾ base:
  - a. Boise Rd. – NW 2<sup>nd</sup> – 1165' south .22 mile 20' wide @ 2" compacted on ¾ base

Work will consist of the following:

1. To deliver and place a CSS-1 tack oil to proposed road surfaces
2. To deliver and place a ½" RAP HMAC (no more than 28% RAP) to a depth of 2" compacted on proposed areas.
3. To install tapers on cross street intersections and radius areas after main line paving.
4. To install tapers on all existing paved driveways.
5. When starting from existing asphalt a taper start is permissible.
6. When starting on new asphalt a saw cut 90° edge is required.

Notes:

1. Jobs must be completed on or before September 30, 2026
2. Work must be done Monday thru Thursday, 6:00 am until 4:30 pm
3. Project can NOT be scheduled on a holiday!! No exceptions!
4. Road preparation and cleaning will be handled by Highway District personnel
5. Water truck and flaggers will be supplied by Highway District personnel
6. Please list any warranty for this project
7. As the District intends on doing all 6.42 miles, actual road miles done will come down to availability of funds, cost of asphalt and any other costs that will come into play.

All parts or work not specifically mentioned which are necessary in order to provide a complete installation shall be included in the bid and shall conform to all Local, State and Federal requirements.

In determining the lowest responsive bid, the District will consider all acceptable bids on a basis consistent with the bid package. The District will also consider whether the bidder is a responsible bidder. Before a contract will be awarded for work contemplated herein, the District may conduct such investigation as is necessary to determine the performance record and ability of the apparent low bidder to perform the size and type of work specified under the contract. Upon

request, the Bidder shall submit such information as deemed necessary by the District to evaluate the Bidder's qualifications.

All bids must be signed and accompanied by evidence of authority to sign. Highway District No. 1 may require a bid security in the form of a bid bond, certified check, cashier's check or cash in the amount of 5% of the amount of the bid proposal. Said bid security shall be forfeited to Highway District No. 1 as liquidated damages should the successful bidder fail to enter into contract in accordance with their proposal as specified in the instructions to Bidders. If awarded the contract the Bidder will supply the District with their workman's comp certificate and any fire, tornado and other necessary insurance prior to start of work and will supply the District with their W-9 prior to being paid.

NAME, ADDRESS AND PHONE NUMBER OF BIDDER:

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IDAHO PUBLIC WORKS LICENSE NUMBER: \_\_\_\_\_

DATED: \_\_\_\_\_

\_\_\_\_\_  
Authorized Agent or Officer

Title: \_\_\_\_\_